



# ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia

10:30 a.m.

October 25, 2020

## THE TWENTY-FIRST SUNDAY AFTER PENTECOST Holy Eucharist, Rite II ~ Outdoor Worship Service

OPENING HYMN/PRELUDE

SPIRIT DIVINE

ELENA PRESTON

OPENING SENTENCES

BCP 355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

GLORIA IN EXCELSIS (ALL)

(HYMNAL S-280)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## A READING FROM THE BOOK OF DEUTERONOMY

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

(34:1-12)

Reader: The Word of the Lord.

**People: Thanks be to God.**

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.  
 Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cysssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## A READING FROM THE GOSPEL ACCORDING TO ST. MATTHEW

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,  
"Sit at my right hand,  
until I put your enemies under your feet"?'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

(22:34-46)

Reader: The Word of the Lord.

**People: Thanks be to God.**

THE SERMON

WILLIS LOGAN

THE NICENE CREED (ALL)

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PARISH PRAYERS

Let us pray for the whole state of Christ's Church and the world, remembering especially all  
on our Pews News Prayer list.  
*(The congregation responds with "hear our prayer".)*

#### CONFESSION

BCP 360

Celebrant and People:

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### The Peace & Announcements

**Celebrant:** The peace of the Lord be always with you.  
**People:** And also with you.

#### HOLY COMMUNION

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## THE GREAT THANKSGIVING

(BCP 361)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...sing this hymn to proclaim the glory of your Name:

## SANCTUS (ALL)

(BCP 362)

**Holy, holy, holy, holy, holy Lord God of hosts. Heaven and earth are filled with your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord, of the Lord. Hosanna in the highest, hosanna in the highest.**

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. . .

. . . Therefore we proclaim the mystery of faith.

Celebrant and People:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE INVITATION TO COMMUNION

COMMUNION HYMN      LET US BREAK BREAD TOGETHER      NATHAN PRESTON

Celebrant:

Let us pray.

Celebrant and People:

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

BENEDICTION

THE BLESSING

CLOSING HYMN

HAIL TO THE LORD'S ANOINTED (vs. 1,4,5)

(#616)

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth;  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
3 and right - eous - ness in foun - tains from hill to val - ley flow.  
4 his king - dom still in - creas - ing, a king - dom with - out end.  
5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72  
Music: *Es flog ein klens Waldögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)



DISMISSAL

Officiant: Go in peace to love and serve the Lord.

**People: Thanks be to God.**

SERVING US TODAY:

OFFICIANT & PREACHER: THE REV. G. WILLIS LOGAN

INTERCESSOR: MIKE PARISH

READER: WALTER MICHAEL

MUSICIAN: ANNA PRESTON

ORGANIST: TOMMY HUNTER

# WELCOME & INFO

*A Very Warm Welcome to you!*

We are so glad that you are with us today. Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love.

During this time of physical separation, we hope you will "join" us each week:

Sunday Service of Morning Prayer - 10:30am

Wednesday Service of Evening Prayer - 7:30pm

Thursday Brown Bag Bible Study - 12pm (watch for beginning date in September)

Saturday—Botetourt Food Pantry will distribute food by drive-up service from 9:30am to noon

## **The Rev. G. Willis Logan, Rector**

Tommy Hunter, Organist                      Anna Preston, Music Minister

George Sydnor, Treasurer                  Sue Spickard, Bookkeeper

Gina Painter, Office Manager/Vestry Clerk

Peter Howarth, Property Manager

Mary Garland, Children's Minister        Marissa Howell, Nursery Minister

## **Vestry (Lay Leadership)**

Danielle Alexander \* Dan Beasley

Charlie Echols \* Buck Heartwell \* Mike Parish (Senior Warden)

Patti Suite (Associate Warden) \* Lisa Uotinen

P.O. Box 277, (111 S. Roanoke St.), Fincastle, VA 24090

Phone: 540-473-2370

Fax: 540-473-1767

[stmarksfincastle.org](http://stmarksfincastle.org)

[willis@stmarksfincastle.org](mailto:willis@stmarksfincastle.org) (Willis)

[office@stmarksfincastle.org](mailto:office@stmarksfincastle.org) (Gina)

# St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

**IN OUR ARMED FORCES:** Nicholas Borsa; Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; **First Responders.**

**THANKSGIVING:** For those celebrating birthdays this week:

Peter Dunn (10/25); Amy Woodson, Al Suite (10/28); Sue Loeschen (10/30).

## THOSE IN NEED:

Betty Arbogast	Grant Gembra	Juliana Nganele
Jason Bayer	Helen Gregory	Janet P.
The Rev. Susan Bentley	Jim Harris	Lucas Porter (infant)
Gail Burruss	Laura Holt McCann	Sis Proffitt
Kay Canham	Tommy Hunter	Flash Reynolds
Lynn Clark	Mary Beth Huwe	Roman
Angela Coon	Meg Johnson	Brook Roncinske
Cora	Sharon LaVonne Kidwell	Doug Ross
Jacob Crawford	Yvonne Killers	Mario Saade
Jeremiah Crawford	George Lester	Savannah
Cathy Cronise	Bette Mahony	Brenda Simmons
Bryce Dalton	Pete Mahony	Almira Statler
Debby	Greg Miller	Sherry Vinson
Elizabeth Dudding	Lora Mobray	Reedie Waid
Christine E.	Judy Morris	Nancy Wells
Brooke Forney	Edward Neil	Denise Williamson
Yvonne Frazier	Penny Neil	Pete Wood
Carol Gavel		

Joe Crawford wishes to thank St. Mark's for their prayers. He has had his port removed and has received a good report that his cancer is in remission.

**FOR THOSE WHO HAVE DIED:**

**FOR THOSE WHO ARE GRIEVING:**

## St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him.

*We Care Ministry:* A prayer and service ministry for St. Mark's

Contact: Carole Geiger (geiger.caroleb@gmail.com)

Prayer Chain: Emergency situations contact Susan Hays by phone

St. Mark's Episcopal Church  
(111 S. Roanoke St.)  
P.O. Box 277  
Fincastle, VA 24090-0277



willis@stmarksfincastle.org (The Rev. G. Willis Logan)  
office@stmarksfincastle.org (Gina Painter)  
540-473-2370 (Phone)  
stmarksfincastle.org



... fear not,  
*for I am with you;*  
be not dismayed,  
*for I am your God;*  
I will strengthen you,  
I will help you,  
I will uphold you  
with my righteous right hand.  
Isaiah 41:10



**Service of Morning Prayer at 10:30am Sunday:**

<https://zoom.us/j/529751141>

Call-in Use # 1 301 715 8592 // then  
enter meeting code 529 751 141

**Service of Evening Prayer at 7:30pm Wednesday:**

<https://zoom.us/j/515775059>

Call-in Use # 1 301 715 8592 // then  
enter meeting code 515 775 059